



# IUPAC 2011 SPONSORSHIP AGREEMENT

Company Name (please print): \_\_\_\_\_  
 Officer Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State Zip: \_\_\_\_\_  
 Web Site: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

## AGREEMENT

Company agrees to sign this agreement as an official sponsor of IUPAC 2011 as selected below. The conditions and benefits are those set forth on the official IUPAC 2011 Sponsor Brochure, rev 1.0. IUPAC 2011 reserves the right to modify the Sponsor Brochure, but at no time this will have an impact on this agreement once it's signed.

### CANCELLATION POLICY:

There will be **50%** cancellation charge of the total cost contracted if any part of this contract is cancelled **before February 28, 2011**. If cancellation is made after this date, but **before April 30, 2011**, there will be 75% cancellation charge. **After April 30, 2011** no refund will be granted. IUPAC 2011 reserves the right of cancel any commitment or Contracts if the Company fails to comply with Rules and Regulations.

### PAYMENT AGREEMENT:

The Company and IUPAC 2011 set the following payment schedule: Deposit of **50%** upon agreement signature and the Final **50%** payment on **May 2011**.

I hereby state that, I understand and agree that this agreement will be invalidated if our company does not comply with the above Payment Agreement or the rules and regulations. I also understand that the cancellation policy continues to apply.

- Cyber Café - \$5,000
- Welcome Reception - \$10,000
- Closing Reception & Chemists Ball - \$10,000
- Registration Bag - \$15,000
- Plenary Speaker - \$5,000
- Lanyard Sponsor - \$5,000
- Notepad Sponsor - \$6,000

**Date:** \_\_\_\_\_ **Authorized Signature** \_\_\_\_\_

**Please print name:** \_\_\_\_\_ **Total payment due:** \_\_\_\_\_

Make checks payable to: **IUPAC 2011 Congress**

### Payment information

**Check #:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount: \$** \_\_\_\_\_

**Credit Card #:** \_\_\_\_\_ **Expiration date:** \_\_\_\_\_

**Send agreement & payment to:** **Certification:**

IUPAC 2011  
 Colegio de Quimicos de PR  
 52 Hatillo Street  
 San Juan, PR 00918

Agreement was received and accepted by IUPAC 2011.

Comments:

Fax: 787-758-2615 USA

\_\_\_\_\_  
 Congress Manager or Treasurer

\_\_\_\_\_  
 Date