



# IUPAC 2011 SPONSOR AGREEMENT

Diamond     Platinum     Gold     Silver

Company Name (please print): \_\_\_\_\_

Officer Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Web Site: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

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## AGREEMENT

Company agrees to sign this agreement as an official sponsor of IUPAC 2011 as selected above. The conditions and benefits are those set forth on the official IUPAC 2011 Sponsor Brochure, rev 1.0. IUPAC 2011 reserves the right to modify the Sponsor Brochure, but at no time this will have an impact on this agreement once it's signed. Sponsors: Diamond or Platinum has the choice of **two booths** and Gold and Silver has the choice of **one booth**.

IUPAC 2011 hereby agrees to allocate exhibit space to Sponsor upon first-come-first-serve basis. The Sponsor will comply with all the terms and conditions set forth in this contract and the *Exhibition Rules and Regulations*.

### CONDITIONS AND LIABILITY:

Sponsor with booth space must provide a certificate of liability insurance in the name of **CQPR** and **PR Convention Center** for **\$1,000,000**. And will comply with the *Booth Space Agreement – Terms and Conditions*.

### CANCELLATION POLICY:

There will be **50%** cancellation charge of the total cost contracted if any part of this contract is cancelled **before February 28, 2011**. If cancellation is made after this date, but **before April 30, 2011**, there will be 75% cancellation charge. **After April 30, 2011** no refund will be granted. IUPAC 2011 reserves the right of cancel any commitment or Contracts if the Company fails to comply with Rules and Regulations.

### PAYMENT AGREEMENT:

The Company and IUPAC 2011 set the following payment schedule: Deposit of **50%** upon agreement signature and the Final **50%** payment on **May 2011**.

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I hereby state that, I understand and agree that this agreement will be invalidated if our company does not comply with the above Payment Agreement or the rules and regulations. I also understand that the cancellation policy continues to apply.

### SELECTIONS FOR BOOTH INCLUDED: (Please refer to layout)

1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_ 4<sup>th</sup> Choice: \_\_\_\_\_

**Note:** There is a **\$100** service charge for electricity usage (amperage). If your company will like to swap your booth for a credit for an Island, please contact the Exhibition Chairman for details.

Date: \_\_\_\_\_ Authorized Signature \_\_\_\_\_

Please print name: \_\_\_\_\_ Total payment due: \_\_\_\_\_

Make checks payable to: **IUPAC 2011 Congress**

### Payment information

Check #: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration date: \_\_\_\_\_

### Send agreement & payment to: Certification:

IUPAC 2011  
Colegio de Quimicos de PR  
52 Hatillo Street  
San Juan, PR 00918

Agreement was received and accepted by IUPAC 2011.  
Booth selection assigned was: \_\_\_\_\_.

Comments:

Fax: 787-758-2615 USA

\_\_\_\_\_  
Congress Manager or Treasurer

\_\_\_\_\_  
Date