



IUPAC 2011 Exhibitor Agreement

Company Name (please print): _____
 Officer Name and Title: _____
 Address: _____
 City, State Zip: _____
 Web Site: _____
 Phone: _____ Fax: _____
 Email: _____

AGREEMENT

Company agrees to sign this agreement as an Exhibitor of IUPAC 2011. The conditions and benefits are those set forth on the official IUPAC 2011 Exhibitor Brochure, rev 1.0. IUPAC 2011 reserves the right to modify the Exhibitor Brochure, but at no time this will have an impact on this agreement once it's signed.

IUPAC 2011 hereby agrees to allocate exhibit space to Exhibitor upon first-come-first-serve basis. The Exhibitor will comply with all the terms and conditions set forth in this contract and the *Exhibition Rules and Regulations*.

CONDITIONS AND LIABILITY:

Exhibitors must provide a certificate of liability insurance in the name of **CQPR** and **PR Convention Center** for **\$1,000,000**. And will comply with the *Booth Space Agreement – Terms and Conditions*.

CANCELLATION POLICY:

There will be **50%** cancellation charge of the total cost contracted if any part of this contract is cancelled **before February 28, 2011**. If cancellation is made after this date, but **before April 30, 2011**, there will be 75% cancellation charge. **After April 30, 2011** no refund will be granted. IUPAC 2011 reserves the right of cancel any commitment or Contracts if the Company fails to comply with Rules and Regulations.

PAYMENT AGREEMENT:

A **20%** deposit if agreement is before September 30, 2010. After October 1, 2010: deposit of **50%** if agreements is less than \$4,000, otherwise a deposit of **25%**. For all exhibitors January 31, 2011 is the next payment of **25%**. On May 31, 2011 is the last day for final payment of Exhibitor Agreement.

I hereby state that I understand and agree that this contract will be invalidated if our company does not comply with the above payment policy or the rules and regulations. I also understand that the cancellation policy continue to apply.

SELECTIONS OF BOOTHS: (Please refer to layout)

1st Choice: _____ 2nd Choice: _____
 3rd Choice: _____ 4th Choice: _____

Note: There is a **\$100** service charge for electricity usage (amperage). If your company will like to swap your booth for a credit for an Island, please contact the Exhibition Chairman for details.

Date: _____ **Authorized Signature** _____

Please print name: _____

Payment Calculation:

Corner booth #:	_____	X cost \$:	_____	=	_____
Regular booth #:	_____	X cost \$:	_____	=	_____
Island:	_____	X cost \$:	_____	=	_____
				+	<u>\$100.00</u> Electricity
		Total amount of agreement \$:	_____		_____

Make checks payable to: **IUPAC 2011 Congress**

Payment information

Check #: _____ **Date:** _____ **Amount: \$** _____

Credit Card #: _____ **Expiration date:** _____

Send agreement & payment to: **Certification:**

IUPAC 2011
 Colegio de Quimicos de PR
 52 Hatillo Street
 San Juan, PR 00918

Agreement was received and accepted by IUPAC 2011.
 Booth selection assigned was: _____
 Comments:

Fax: 787-758-2615 USA

 Congress Manager or Treasurer

 Date